

RAMADHAN 2026/1447 AH

RAMADHAN	DATE	DAY	SEHRI END	SUBHA SADIQ	IFTAAR / MAGHRIB ADHAN	ISHA JAMA'AH / TARAWEEH MAIN MASJID	ISHA JAMA'AH / TARAWEEH HOUSES
1	18 February	Wed	5:18	5:28	5:24	7:30	7:15
2	19 February	Thur	5:16	5:26	5:26	7:30	7:15
3	20 February	Fri	5:14	5:24	5:28	7:30	7:15
4	21 February	Sat	5:12	5:22	5:29	7:30	7:15
5	22 February	Sun	5:10	5:20	5:31	7:30	7:15
6	23 February	Mon	5:08	5:18	5:33	7:30	7:15
7	24 February	Tues	5:06	5:16	5:35	7:30	7:15
8	25 February	Wed	5:04	5:14	5:37	7:30	7:15
9	26 February	Thur	5:01	5:11	5:38	7:30	7:15
10	27 February	Fri	4:59	5:09	5:40	7:45	7:30
11	28 February	Sat	4:57	5:07	5:42	7:45	7:30
12	01 March	Sun	4:55	5:05	5:44	7:45	7:30
13	02 March	Mon	4:53	5:03	5:46	7:45	7:30
14	03 March	Tues	4:51	5:01	5:47	7:45	7:30
15	04 March	Wed	4:49	4:59	5:49	7:45	7:30
16	05 March	Thur	4:46	4:56	5:51	7:45	7:30
17	06 March	Fri	4:44	4:54	5:53	7:45	7:30
18	07 March	Sat	4:42	4:52	5:54	7:45	7:30
19	08 March	Sun	4:40	4:50	5:56	7:45	7:30
20	09 March	Mon	4:37	4:47	5:58	7:45	7:30
21	10 March	Tues	4:35	4:45	6:00	7:45	7:30
22	11 March	Wed	4:33	4:43	6:01	7:45	7:30
23	12 March	Thur	4:31	4:41	6:03	7:45	7:30
24	13 March	Fri	4:28	4:38	6:05	8:00	7:45
25	14 March	Sat	4:26	4:36	6:06	8:00	7:45
26	15 March	Sun	4:24	4:34	6:08	8:00	7:45
27	16 March	Mon	4:22	4:32	6:10	8:00	7:45
28	17 March	Tues	4:19	4:29	6:12	8:00	7:45
29	18 March	Wed	4:17	4:27	6:13	8:00	7:45
30	19 March	Thur	4:15	4:25	6:15	8:00	7:45
1	20 March	Fri	4:14	4:24	6:17	8:00	7:45

*The beginning and the end of Ramadhan is dependent on the visibility of the moon ☾

SADAQATUL FITR / FITRANA MUST BE GIVEN BEFORE EID SALAH

WHEAT
£3.00

BARLEY
£5.00

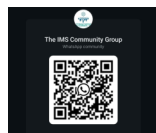
RAISINS
£15.00

DATES
£23.00

Please donate Lillah towards the Masjid and the Community Centre

<https://tinyurl.com/ims-sumup>

Join our WhatsApp Group



Account name: The Ilford Muslim Society
Sort code: 30-94-51
Account no: 02148161
Bank: Lloyds Bank

Dua
<p>Suhoor (Intention for Fasting)</p> <p>اللَّهُمَّ إِنِّي أَصُومُ الْيَوْمَ لَكَ</p> <p>Allahhuma inni asoomul yawma lak</p> <p>O Allah, For You I will fast today</p>
<p>Iftaar (Breaking the fast)</p> <p>لِلَّهِمَّ لَكَ صُومْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ</p> <p>Allah humma laka sumtu wa 'ala rizqika aftartu</p> <p>O Allah, For you I have fasted and with your sustenance I break my fast.</p>
Guidance
<ul style="list-style-type: none"> Jama'at timings are subject to change at any time Do not behave in a way to offend or cause complaint Please listen to the advice given by the Volunteers Park your car considerably; please do not park on street corners. Do not park in front of the school gates or residents' driveways No food to be consumed on Masjid premises except for dates and water for Iftaar (this will be provided)
Ramadhan Lectures
<p>Ramadhan Bayaans (Englis/Urdu) will take place after Fajr and Taraweeh. Occasionally, after Asr as well.</p> <p>Listen LIVE:</p> <p>In the Masjid</p> <p>eMasjid Live App - Download for free from the App Store or Google Play Store</p> <p>Receiver Frequency 461.4000</p>

ZAKAAT

Zakaat is fardh upon a person if s/he is A Muslim, An Adult, Sane, and owns wealth equal to the value of Nisaab. Nisaab is the amount of wealth, which makes one liable for payment of Zakaat and must remain in his/her possession for one Lunar year***.

N.B. The value for Nisaab varies according to fluctuation in market price of Gold/Silver

***If the wealth decreased lower than the Nisaab in the course of the Year but it was equivalent or more than the Nisaab in the beginning and at the end of the year, it will be considered as if he/she owned the Nisaab for the full year.

Value of Nisaab.

7 ½ Tolas gold = 87.48g

Price of gold on **03/02/26** is (a) **£ 115.67** per gm (source: www.bullionbypost.co.uk)

Gold Nisaab = 87.48 x (a) = **£ 10,118.81**

52½ Tolas silver 612.35g

Price of silver on **03/02/26** is (b) **£ 2.04** per gm (source: www.bullionbypost.co.uk)

Silver Nisaab = 612.35 x (b) = **£ 1,249.21**

The lower of these two values, (c) **£ 1,249.21** is the value of Nisaab.

If one has in his/her possession mixed wealth (e.g. gold, silver, cash etc) equal to (c) **£ 1,249.21** that has remained in his/her possession for one whole lunar year then Zakaat of 2 ½ % (1/40) of the total aggregate balance (after deducting debts) is due.

ZAKAAT CALCULATION TABLE		
Cash in Hand	Any Currency acceptable in the Market	£ -
Cash at Bank	In any type of account	£ -
Gold/Silver	Jewellery/Ornaments/Cutlery / Coins etc.	£ -
Money owed to you		£ -
Shares & Stocks	See note in next column	£ -
Pensions & Retirement Plans	Consult your local Ulamaa	£ -
Trusts		£ -
Business Goods	See note in next column	£ -
Total	Add all the above	£ -
Less Debts	Money you owe others	£ -
Amount Eligible for Zakaat	Amount on Which Zakaat is Payable	£ -
Zakaat at 2.5% of the above	Amount eligible for Zakaat x 0.025	£ -

Zakaat on Shares

If the shares are bought for the sake of reselling them to make a profit (Capital Gain), then Zakaat will have to be paid on the market value of the shares.

If shares are bought with the intention of benefiting from the dividend then, if the company is trading, e.g. if it is dealing in cloth, iron, steel, machinery goods, cement, or supplies electric power etc, then Zakaat will have to be paid on the market value of the shares and the dividend. However, machinery used in the business, factories/buildings, land, fixtures and fittings, and furniture are all exempt and one is allowed to subtract these from the total assets. (These figures can be obtained from the Annual Report). e.g..

Buildings	Machinery	Stock	Raw Materials	Cash
£30	£30	£15	£15	£10
<div style="display: flex; align-items: center; justify-content: center;"> ← Zakaat due on £40 only → </div>				

If the company does not trade but realises rent (i.e. bus, train, air companies), then Zakat will only be paid on the dividend and not on the value of the shares.

WHITE GOLD: Due to the fact that 75% of White Gold consists of REAL GOLD and 25% of other material – **ALL OF IT WILL BE CONSIDERED AS GOLD**, Hence ZAKAAT will **have to be given** on White Gold.

BUSINESS GOODS: What is bought with the intention of selling with the profit. If at the time of buying intention of business was not made it will not be defined as business goods.

PROPERTIES: If the property was bought with the intention of Renting and not for Reselling than Zakaat will only be liable on accumulative Rent and not on the value of the property.

For further information or clarification, consult your local Ulamaa.