#### MASJID-E-DA'WATUL ISLAM - ILFORD MUSLIM SOCIETY

112 Balfour Rd Ilford Essex IG1 4JE - Charity Reg: 293023



www.ilfordmuslimsociety.org info@ilfordmuslimsociety.org Tel: 020 8478 0347

Frequency: 461.4000

# Nikah Ceremony Application Form (RELIGIOUS PURPOSES ONLY)

We are pleased that you have chosen our Masjid for the performance of Nikah following the Sunnah tradition. Please complete this application on-line, print it and hand deliver it to the Masjid Office at the above address.

### **Code of Conduct**

- 1. The bride and bridegroom must have UK residency, evidence to be provided
- 2. Both parties should be affiliated to the Sunni Sect (Ahle-Sunnah-Wal-Jamaat)
- 3. If any party has non-British nationality they must produce a civil marriage certificate or approval of marriage from the Home Office prior to Nikah
- 4. Nikah to be performed only by the Masjid Imaam appointed to conduct the ceremony
- 5. All parties to arrive at least 15 minutes prior to the ceremony
- 6. Nikah should start promptly at the specified time mentioned below
- 7. This application form must be submitted to the Masjid Office at least 14 days prior to the date of Nikah
- 8. Administration fee of £101.00 (One Hundred & one pounds) payable cash or cheque. If paying by cheque then please make it payable to **Ilford Muslim Society**
- 9. If any of the parties are divorced, relevant documents showing proof of divorce must be attached to this application
- 10. PASSPORTS & PROOF OF ADDRESS MUST BE PROVIDED FOR BOTH BRIDE AND BRIDEGROOM (ORIGINALS ONLY NO PHOTOCOPIES)
- 11. STRICTLY NO VIDEO FILMING OR PHOTOGHRAPHY ALLOWED IN THE MASJID
- 12. INCOMPLETE FORMS OR RELEVANT DOCUMENTS NOT ATTACHED WILL NOT BE ACCEPTED

Full Name of Bridegroom:						
UK Address:						
	Post Code:			Tel No:		
	Nationality:			Date of Birth:	/	/
	Fathers Name:					
Full Name of Bride:						
UK Address:						
	Post Code:			Tel No:		
	Nationality:			Date of Birth:	/	/
	Fathers Name:					
					Mehar:	
Date of Nikah Ceremony	: /	/	Time:		Cash:	
Place of Nikah (If different from Masjid):				Fatima : _		
Page 1 of 3					Deferred:	

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ame of Vakil				
ride Representative):				
K Address:				
	Post Code:	Tel No:		
	Nationality:	Date of Birth:	/	/
Name of Witness (1):				
UK Address:				
	Post Code:	Tel No:		
	Nationality:	Date of Birth:	/	/
	Post Code:	Tel No:		
	Nationality:	Date of Birth:	/	/
The above information conduct as stipulated		owledge and all the above nam	ed to abio	de by the code
Name (Person filling the form)		Si	gnature	
Tel No:			 Date	

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## **Nikah Important Information**

- Marriage (nikah) fee must be paid in full when submitting the marriage form. The current fee is £101 (non-refundable).
- Passports & proof of address must be provided for both bride and bridegroom (originals only no photocopies)
- A Marriage ceremony will have to be pre-booked and a Nikah form must be filled in and submitted at least 14 days prior to the solemnisation day.

Nikah (marriage) is a sacred social contract between bride and groom and is strongly encouraged in Islam. It is declared to be one half of a Muslim's faith. In another narration the Prophet Muhammad (pbuh) has been reported to have said,

'Do not delay in three things;

- 1. The offering of the obligatory prayer.
- 2. The offering of the funeral prayer when the deceased's body is present.
- 3. The marriage of a woman when her suitable match is found.'

#### There are a number of things to be taken into consideration before one can arrange a Nikah such as:

- 1. Mutual consent from both the bride and groom for the Nikah (marriage)
- 2. Two adult witnesses and representation from the bride who will be present at the Nikah.
- 3. Mehr The marriage-gift (Mehr) is a divine injunction. The giving of mehr to the bride by the groom is an essential part of the contract and may be paid in cash, property or movable objects to the bride herself. The amount of mehr is not legally specified, however, moderation according to the existing social norm is recommended. The mehr may be paid immediately to the bride at the time of marriage, or deferred to a later date, or a combination of both. The deferred mehr however, falls due in case of death or divorce.

#### **COVID 19 Rules and Regulations**

- 1. No attendees over the age of 70 to attend.
- 2. Anyone shielding from Covid 19 must not attend (please check with both parties)
- 3. No access to Toilet or Wudu facilities (please inform both parties)
- 4. Face masks must be worn by every individual attending and maintain 2 meter social distance.
- 5. You must bring your own full size Mussalla/prayer mat to pray/sit on for the whole duration.
- 6. No distributing food or sweets allowed in the Masjid premises inside or outside.
- 7. No Nikah announcement will be made after any Salah.
- 8. Strictly no more than 25 people to attend. Only immediate family of both bride and groom to attend.
- 9. No children allowed under the age of 12.
- 10. When Nikah is completed you must vacate the Masjid immediately, no hugging or shaking hands.
- 11. All attendees will be asked to write their name address and contact details on arrival.
- 12. Please avoid touching any surfaces and always sanitise your hands.
- 13. No chairs are available, please bring your own.